

“Jesus is the Bread of Life”  
**John 6:35-40**

- I. He satisfies all hunger and thirst (35).**
  
- II. It is by faith that we come to Christ (36-37).**
  
- III. The Will of God (38-40).**
  - A. Jesus came to do the will of the Father.
  
  - B. The will of the Father is for all to behold the Son.
  
  - C. Those who behold the Son will be given to the Son.
    - 1.Those will not be lost.
  
    - 2.Those will have eternal life.
  
    - 3.Those will be raised from the dead.

**Scripture References**

Exodus 16:4

Then the LORD said to Moses, “Behold, I will rain bread from heaven for you; and the people shall go out and gather a day’s portion every day, that I may test them, whether or not they will walk in My instruction.

Exodus 16:14-15

<sup>14</sup> When the layer of dew evaporated, behold, on the surface of the wilderness there was a fine flake-like thing, fine as the frost on the ground. <sup>15</sup> When the sons of Israel saw *it*, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread which the LORD has given you to eat.

Psalm 78:24-25

<sup>24</sup> He rained down manna upon them to eat And gave them food from heaven. <sup>25</sup> Man did eat the bread of angels; He sent them food in abundance.

Psalm 105:40

They asked, and He brought quail, And satisfied them with the bread of heaven.

Nehemiah 9:15

“You provided bread from heaven for them for their hunger, You brought forth water from a rock for them for their thirst, and You told them to enter in order to possess the land which You swore to give them.

John 6:31

Our fathers ate the manna in the wilderness; as it is written, 'HE GAVE THEM BREAD OUT OF HEAVEN TO EAT.'

Matthew 5:6

"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

John 6:44

No one can come to Me unless the Father who sent Me draws him; and I will raise him up on the last day.

John 6:63-65

<sup>63</sup> It is the Spirit who gives life; the flesh profits nothing; the words that I have spoken to you are spirit and are life. <sup>64</sup> But there are some of you who do not believe." For Jesus knew from the beginning who they were who did not believe, and who it was that would betray Him. <sup>65</sup> And He was saying, "For this reason I have said to you, that no one can come to Me unless it has been granted him from the Father."

John 10:3-4

<sup>3</sup> To him the doorkeeper opens, and the sheep hear his voice, and he calls his own sheep by name and leads them out. <sup>4</sup> When he puts forth all his own, he goes ahead of them, and the sheep follow him because they know his voice.

John 10:16

I have other sheep, which are not of this fold; I must bring them also, and they will hear My voice; and they will become one flock *with* one shepherd.

John 10:26-30

<sup>26</sup> But you do not believe because you are not of My sheep. <sup>27</sup> My sheep hear My voice, and I know them, and they follow Me; <sup>28</sup> and I give eternal life to them, and they will never perish; and no one will snatch them out of My hand.

<sup>29</sup> My Father, who has given *them* to Me, is greater than all; and no one is able to snatch *them* out of the Father's hand. <sup>30</sup> I and the Father are one."

John 6:38

For I have come down from heaven, not to do My own will, but the will of Him who sent Me.

John 8:28

So Jesus said, "When you lift up the Son of Man, then you will know that I am *He*, and I do nothing on My own initiative, but I speak these things as the Father taught Me.

John 12:49

For I did not speak on My own initiative, but the Father Himself who sent Me has given Me a commandment *as to* what to say and what to speak.

John 14:10

Do you not believe that I am in the Father, and the Father is in Me? The words that I say to you I do not speak on My own initiative, but the Father abiding in Me does His works.

Matthew 26:39

And He went a little beyond *them*, and fell on His face and prayed, saying, "My Father, if it is possible, let this cup pass from Me; yet not as I will, but as You will."

1 Corinthians 1:18-31

<sup>18</sup> For the word of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup> For it is written, “I WILL DESTROY THE WISDOM OF THE WISE, AND THE CLEVERNESS OF THE CLEVER I WILL SET ASIDE.” <sup>20</sup> Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup> For since in the wisdom of God the world through its wisdom did not *come to know* God, God was well-pleased through the foolishness of the message preached to save those who believe. <sup>22</sup> For indeed Jews ask for signs and Greeks search for wisdom; <sup>23</sup> but we preach Christ crucified, to Jews a stumbling block and to Gentiles foolishness, <sup>24</sup> but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup> Because the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup> For consider your calling, brethren, that there were not many wise according to the flesh, not many mighty, not many noble; <sup>27</sup> but God has chosen the foolish things of the world to shame the wise, and God has chosen the weak things of the world to shame the things which are strong, <sup>28</sup> and the base things of the world and the despised God has chosen, the things that are not, so that He may nullify the things that are, <sup>29</sup> so that no man may boast before God. <sup>30</sup> But by His doing you are in Christ Jesus, who became to us wisdom from God, and righteousness and sanctification, and redemption, <sup>31</sup> so that, just as it is written, “LET HIM WHO BOASTS, BOAST IN THE LORD.”

Romans 8:28-39

<sup>28</sup> And we know that God causes all things to work together for good to those who love God, to those who are called according to *His* purpose. <sup>29</sup> For those whom He foreknew, He also predestined to *become* conformed to the image of His Son, so that He would be the firstborn among many brethren; <sup>30</sup> and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.

<sup>31</sup> What then shall we say to these things? If God *is* for us, who *is* against us? <sup>32</sup> He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things? <sup>33</sup> Who will bring a charge against God’s elect? God is the one who justifies; <sup>34</sup> who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us. <sup>35</sup> Who will separate us from the love of Christ? Will tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? <sup>36</sup> Just as it is written, “FOR YOUR SAKE WE ARE BEING PUT TO DEATH ALL DAY LONG; WE WERE CONSIDERED AS SHEEP TO BE SLAUGHTERED.” <sup>37</sup> But in all these things we overwhelmingly conquer through Him who loved us. <sup>38</sup> For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, <sup>39</sup> nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.

John 11:25-26

<sup>25</sup> Jesus said to her, “I am the resurrection and the life; he who believes in Me will live even if he dies, <sup>26</sup> and everyone who lives and believes in Me will never die. Do you believe this?”