"With Great Difficulty" John 6:15-21

- **I.** The account of Jesus walking on the water (vs. 15-21).
 - A. Jesus withdrew to be alone (15).
 - B. Jesus' disciples departed across the sea (16-17).
 - C. The disciples become afraid
 - 1. The sea became rough.
 - 2. They saw Jesus walking on the sea.
 - D. Jesus comforts them (18).
 - E. They arrive at their destination safely (21).
- **II.** Following Christ means that your self is going to have to die.
- **III.** Following Christ means that you are going to be in some tough situations.
- **IV.** Following Christ means that Jesus is truly going to be your Lord.

Scripture References and Notes

Matthew 7:21-23

²¹ "Not everyone who says to Me, 'Lord, Lord,' will enter the kingdom of heaven, but **he who does the will of My Father** who is in heaven *will enter*. ²² Many will say to Me on that day, 'Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?' ²³ And then I will declare to them, 'I never knew you; DEPART FROM ME, YOU WHO PRACTICE LAWLESSNESS.'

Matthew 13:24-30

²⁴ Jesus presented another parable to them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field. ²⁵ But while his men were sleeping, his enemy came and sowed tares among the wheat, and went away. ²⁶ But when the wheat sprouted and bore grain, then the tares became evident also. ²⁷ The slaves of the landowner came and said to him, 'Sir, did you not sow good seed in your field? How then does it have tares?' ²⁸ And he said to them, 'An enemy has done this!' The slaves said to him, 'Do you want us, then, to go and gather them up?' ²⁹ But he said, 'No; for while you are gathering up the tares, you may uproot the wheat with them. ³⁰ Allow both to grow together until the harvest; and in the time of the harvest I will say to the

reapers, "First gather up the tares and bind them in bundles to burn them up; but gather the wheat into my barn.""

Matthew 13:40-43

⁴⁰ So just as the tares are gathered up and burned with fire, so shall it be at the end of the age. ⁴¹ The Son of Man will send forth His angels, and they will gather out of His kingdom all stumbling blocks, and those who commit lawlessness, ⁴² and will throw them into the furnace of fire; in that place there will be weeping and gnashing of teeth. ⁴³ Then THE RIGHTEOUS WILL SHINE FORTH AS THE SUN in the kingdom of their Father. He who has ears, let him hear.

Matthew 14:22-23

²² Immediately He made the disciples get into the boat and go ahead of Him to the other side, while He sent the crowds away. ²³ After He had sent the crowds away, He went up on the mountain by Himself to pray; and when it was evening, He was there alone.

Mark 6:45-46

⁴⁵ Immediately Jesus made His disciples get into the boat and go ahead of *Him* to the other side to Bethsaida, while He Himself was sending the crowd away. ⁴⁶ After bidding them farewell, He left for the mountain to pray.

Matthew 14:24

But the boat was already a long distance from the land, battered by the waves; for the wind was contrary.

Mark 6:47-48

⁴⁷ When it was evening, the boat was in the middle of the sea, and He was alone on the land. ⁴⁸ Seeing them straining at the oars, for the wind was against them, at about the fourth watch of the night He came to them, walking on the sea; and He intended to pass by them.

Matthew 14:26

When the disciples saw Him walking on the sea, they were terrified, and said, "It is a ghost!" And they cried out in fear.

Mark 6:50

...for they all saw Him and were terrified. But immediately He spoke with them and said to them, "Take courage; it is I, do not be afraid."

Mark 6:51

Then He got into the boat with them, and the wind stopped; and they were utterly astonished...

Matthew 14:32

When they got into the boat, the wind stopped.

Matthew 14:33

And those who were in the boat worshiped Him, saying, "You are certainly God's Son!"

Mark 6:52

...for they had not gained any insight from the *incident of* the loaves, but their heart was hardened.

1 Peter 4:15-18

¹⁵ Make sure that none of you suffers as a murderer, or thief, or evildoer, or a troublesome meddler; ¹⁶ but if *anyone suffers* as a Christian, he is not to be ashamed, but is to glorify God in this name. ¹⁷ For *it is* time for judgment to begin with the household of God; and if *it begins* with us first, what *will be* the outcome for those

who do not obey the gospel of God? ¹⁸ And if it is with difficulty that the righteous is saved, what will become of the godless man and the sinner?

Luke 14:25-27

²⁵ Now large crowds were going along with Him; and He turned and said to them, ²⁶ "If anyone comes to Me, and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be My disciple. ²⁷ Whoever does not carry his own cross and come after Me cannot be My disciple.

Galatians 2:20

I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the *life* which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me.

Matthew 13:5-6

⁵ Others fell on the rocky places, where they did not have much soil; and immediately they sprang up, because they had no depth of soil. ⁶ But when the sun had risen, they were scorched; and because they had no root, they withered away.

Matthew 13:20-21

²⁰ The one on whom seed was sown on the rocky places, this is the man who hears the word and immediately receives it with joy; ²¹ yet he has no *firm* root in himself, but is *only* temporary, and when affliction or persecution arises because of the word, immediately he falls away.

There are only two kinds of people in the end: those who say to God, "Thy will be done," and those to whom God says, in the end, "*Thy* will be done."

- C. S. Lewis, The Great Divorce, 69